



780 N. Commercial Street
P. O. Box 330
Manchester, NH 03105-0330

Christopher J. Allwarden
Senior Counsel

603-634-2459
christopher.allwarden@eversource.com

NHPUC 28MAY15am11:25

May 26, 2015

Debra A. Howland
Executive Director and Secretary
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, New Hampshire 03301-2429

**Re: DE 15-088 - Petition for License to Cross the Warner River
In the Towns of Webster and Sutton**

Dear Secretary Howland:

As directed by the Commission's Order Nisi, Public Service Company of New Hampshire d/b/a/ Eversource Energy, has caused to be published a legal notice relative to the above-captioned docket. The legal notice appeared in The Union Leader on May 14, 2015.

As also directed by the Commission Order Nisi, on May 19, 2015, PSNH mailed a copy of the Order Nisi by first class U. S. Mail to the Clerk of the Town of Webster, the Clerk of the Town of Sutton; New Hampshire Attorney General; and the owners of the land bordering the Warner River.

Enclosed is the required affidavit of publication with a copy of the legal notice attached, and an affidavit of mailing.

Very truly yours,


A handwritten signature in blue ink, appearing to read "Chris J. Allwarden", written over a light blue horizontal line.

Christopher J. Allwarden
Senior Counsel

CJA:acm
Enclosures

AFFIDAVIT


I hereby certify that a copy of the foregoing Order Nisi No. 25,787, Docket DE 15-088 was mailed by First Class, U.S. Mail postage prepaid, on May 19, 2015 to the Clerk of the Town of Webster; the Clerk of the Town of Sutton, the New Hampshire Attorney General; the NH Department of Transportation; and the owners of the lands bordering the public waters at the location of the subject crossings.

(Signed) 
(Dated) 5/24/15

State of New Hampshire,
Hillsborough, SS

(Dated) 5/26/15

Subscribed and sworn to by the said Christopher J. Allwarden.

Before me,

.....
Notary Public



REC'D MAY 18 2014

UNION LEADER CORPORATION

P O BOX 9513
MANCHESTER, NH 03108

0000057491
EVERSOURCE
ATTN: ANNETTE MAYO
PO BOX 330
MANCHESTER NH 03105

I hereby certify that the legal notice: (0001509150) DE 15-088
was published in the New Hampshire Union Leader
On:
05/14/2015.



5/14/15

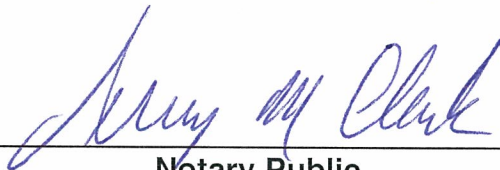
State of New Hampshire
Hillsborough County

Subscribed and sworn to before me this

14th

day of

May 2015



Notary Public

